February 16, 2017, 9:00 a.m. GCD Conference Room, 120 S 5th St, Ste B102 Manhattan MT

MEETING CALLED TO ORDER: at 9:15 by Jason

THOSE PRESENT: Bill, Bob, Jason, Sherwin, John V, Mike – GCD Supervisors; Marcie – GCD

Staff; Chris, Justin - NRCS

**EXCUSED:** 

**GUESTS:** 

# 310 INSPECTION REPORTS ~ READY FOR DECISION:

**Inspection Date** 2 /7 /2017 **Application Number** GD-004-17

Applicant Tench Coxe(Americus LLC)
Landowner Tom and Mary Kay Milesnick

Perennial Stream Ben Hart Creek Section 12 T 1N R 4E

**Type of Project** Channel Alteration

Type of Project Other; Restoration of Fish & Wildlife Excavation (pools); Fish Habitat Wetland Alteration; Placement of Fill

**Purpose** Restore channel to its natural width, depth, and sinuosity...Generally, pools (xx) will be excavated to provide trout habitat. The excavated material, in addition to imported gravel, will be used to construct the channel with to natural dimensions...1000 dormant willow cuttings will be installed in the form of wattles and individual cuttings.

**Inspection Recommendation** Approved as Proposed

**Inspection Comments** It would be interesting and informative to treat the grazed and ungrazed as an experiment.

(unable to read rest of comment)

**Discussion** 

Bob move to approve Sherwin second Motion carries

**Board Decision** 

310 NEW BUSINESS:

310 OLD BUSINESS:

**PUBLIC COMMENT:** 

### **Business Portion**

### READING AND APPROVAL OF MINUTES FOR Jan 19 2017:

Bob

Sherwin

Jason

<u>GUESTS</u> Kathryn Kelly of the Kelly Ranch and Craig of Great West Engineering to briefly go over proposed planning grant.

### **NEW BUSINESS:**

Renew office lease with Brett Marshall of River Continuum Concepts. Expires 3-15-17 (a day before next meeting.)

Mike - move to extend under current

Bob – second

Motion caries

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Jason – can we print today and get over to him, yes.

### **OLD BUSINESS:**

Review MOA from Extension if received.

Brad – it's at campas, they just need to add payout language; it's close

Brad more pressing we need to get your guy's language in. I brought a printed version. MSU appreciates your involvement.

Bob – when will advertise?

Brad – conservatively two months out.

Mike – sometimes comes a point when you have to move for

Marcie -

### GRANTS/AGREEMENTS/CONTRACT REPORT: None

WELL-TESTING COST SHARE PROGRAM: None

COST SHARE PROGRAM: None

# STAFF REPORT:

Marcie, at meeting, see written report

t/a Leia

Bob – can we consider this and talk about a hire date, duties,

Marcie -

Bob – move that we offer Leia temp position for one year, once job description is created, March 1 to Nov 1, at \$17

Bill - second

Motion carries

# CONSERVATION DISTRICT REPORTS:

Loren, Associate Supervisor serving on the Gallatin County Planning Board, unable to attend

Bob, Urban Supervisor serving on the Manhattan City/County Planning Board, meeting supposed to be last night

### **AGENCY REPORTS:**

Chris Mahoney - Bozeman DC

Justin – the Amsterdam subdivision location?

John V – S of Manhattan Bank.

Justin – national water quality initiative.

Gauging station is \$60 each and with a staff gauge it's an additional \$40.00. Kelly Flynn, there's an exempt well bill, it kind of undoes some of the language protecting surface rights.

Avalance irrigation district has pulled their proposal.

Chris – thanked Marcie for her service, great working with. Deadlines for 2107 funding is this Friday, for natational water wuality and drough resilience. Water supply looks pretty good right now. Anything we do in uplands will have positive affect on water quality. Shawna is doing awesome.

Sherwin – rumblins under new farm bill

Justin- put gag order on anyone that would know.

Brad – from Extension world. Intern. Interviewing stakeholders.

Bob – move that we purchase 3 at \$40 a piece

Mike - second

Motion carries

#### CHECKS FROM MANHATTAN CHECKING:

|   | Num  | Date    | Name       | Item                             | Paid<br>Amount |
|---|------|---------|------------|----------------------------------|----------------|
| , | 1095 | 1-10-17 | Madison CD | GCD portion of MACD auction item | 44.00          |

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### CREDIT CARD:

| Date       | Num  | Name                         | Memo  | Amount   |
|------------|------|------------------------------|---|----------|
| 01/03/2017 | 6300 | Montana Health Cooperative   | Nov & Dec 2016 and Jan 2017 health insurance premium* | 1,585.98 |
| 01/10/2017 | 5300 | Costco                       | toilet paper  | 11.69    |
| 01/11/2017 | 4899 | Charter Communications       | Dec & Jan phone/internet                              | 210.79   |
| 01/13/2017 | 5943 | Staples                      | 2016 tax forms & supplies                             | 128.29   |
| 01/13/2017 | 9402 | United States Postal Service | mail supervisor packets                               | 13.40    |
| 01/26/2017 | 5812 | Garden Cafe                  | board meeting lunch                                   | 38.00    |
|            |      |                              |   | 1 000 15 |

<sup>1,988.15</sup> 

# <u>INVOICES TO PAY</u> (may add more prior to meeting)

| Date       | Num        | Name                        | Memo                             | Amount   |
|------------|------------|-----------------------------|----------------------------------|----------|
| 01/26/2017 | 2116158-3  | NorthWestern Energy         | gas/power for January 2017       | 441.30   |
| 02/10/2017 | 0117-115   | RESPEC                      | January 2017 310 Inspections     | 623.54   |
| 02/01/2017 | 1145       | Town Center Condominium POA | March 2017 condo dues            | 666.90   |
| 02/01/2017 | 02-01-2017 | Visa                        | January 2017 credit card charges | 1,988.15 |
|            |            | MACD                        | Dues                             |          |
|            |            | Town of Manhattan           | Water at E&O Center              |          |

Sherwin- move that we withhold MACD dues until we receive financial statement

John V – second

Sherwin – the only other thing is it might be a good time to submit a resolution requesting financial statements be provided with dues statement

Motion carries

### DEPOSITS RECEIVED: \$995 for office rent, (deposited early Feb)

Bob - move to approve cc, invoices, deposits

Mike - second

Motion carries

# TREASURER'S REPORT:

P&L, Balance,

The last budget the GCD worked on is a draft budget from February 2016.

Marcie get current and last year's actual.

Email Jason copy of minutes today.

John V – move to approve

Bob – second

Motion carries

### CD SEMINARS/ WORKSHOPS:

### **CORRESPONDENCE:**

<u>EXECUTIVE SESSION</u>: The Board will hold two sessions (11:30 a.m. and 1:00 p.m.) to question the top two applicants for the District Administrator position.

### **PUBLIC COMMENT:**

<sup>\*</sup>They switched vendors in Oct and the payment portion did not transfer so they finally billed 3 months in Jan.

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MEETING ADJOURNED: at 11:15