



Appl # \_\_\_\_\_  
Date Rec'd \_\_\_\_\_

**APPLICATION FOR COST SHARE ASSISTANCE**

**Please read the Gallatin CD Cost-Share Program Instructions before submitting this application.**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ E-Mail Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Home): \_\_\_\_\_ (Work): \_\_\_\_\_ (Cell/Other): \_\_\_\_\_

Are you a resident of Gallatin County? \_\_\_\_\_ Length of residency in Gallatin County: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Landowner and/or lessee name, address, telephone (if other than applicant):  
\_\_\_\_\_

**Project Information**

**Location:** \_\_\_ 1/4, \_\_\_ 1/4, \_\_\_ 1/4, Section \_\_\_\_, Township \_\_\_\_, Range \_\_\_\_ Nearest Town \_\_\_\_\_

Total Acres of Property: \_\_\_\_\_ Acreage in Proposed Project: \_\_\_\_\_

Project Description \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Which natural resources will be benefited and how will they be benefited?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List other conservation measures that will be employed to complement the project:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Public Benefit:  benefits more than one person  provides fire protection  provides weed control  
 soil and water conservation  energy reduction

Does the project have local support from public organizations, rural groups or agencies? \_\_\_\_ Yes \_\_\_\_ No  
 If yes, who? (Also attach letters of recommendation, if any.)

Describe the consequences to public and private resources if this project is not funded.

---



---

Describe any educational benefits or natural resource awareness this project may bring.

---



---

**Proposed Practices (check all that apply):**

**Stream/Riparian/Irrigation**

- Streambank protection
- Bridge/culvert improvement
- Channel stabilization
- Spring development
- Riparian buffer strips
- Irrigation structure/diversion
- Concrete diversion blocks
- Fish screen or ladder
- Stock water pipeline
- Riparian fencing
- Other \_\_\_\_\_

**Urban**

- Gardening
- Rain barrel system
- Native landscaping
- Alternative energy
- Other \_\_\_\_\_

**Weed Management**

- Prescribed grazing
- Biological control
- Spraying
- Mowing/Re-seeding
- Professional services
- Other \_\_\_\_\_

**Forestry**

- Forest stand improvement
- Pest control
- Tree planting
- Wildfire rehabilitation
- Fuels reduction
- Other \_\_\_\_\_

**Pastures**

- Fencing
- Water improvement
- Filter strips
- Fertilizing
- Re-seeding native plants
- Trees/shrubbery
- Other \_\_\_\_\_

**Other**

- Wildlife habitat improvement
- Pollinator habitat
- Fire protection
- Equipment
- Other \_\_\_\_\_

| <b>COST OF PROJECT (cost breakdown per practice and labor):</b> |                    |                             |                   |
|---|--------------------|-----------------------------|-------------------|
| <b>Practice Description</b>                                     | <b>Unit Amount</b> | <b>Cost per Unit</b>        | <b>Total Cost</b> |
| 1) _____  | _____              | _____                       | _____             |
| 2) _____  | _____              | _____                       | _____             |
| 3) _____  | _____              | _____                       | _____             |
| 4) _____  | _____              | _____                       | _____             |
| Amount Requested from District \$ _____                         |                    | Total Project Cost \$ _____ |                   |



Contribution from other sources: \$ \_\_\_\_\_

List other sources: \_\_\_\_\_

In-kind services/products (also list amounts): \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE**

I (we) hereby declare that the information and all statements attached to this application are true, complete, and accurate to the best of my (our) knowledge.

Applicant(s) \_\_\_\_\_

Date \_\_\_\_\_

